

Khilafat Prayers

(To be recited by all Ahmadis on daily basis)

Hadrat Khalifatul Masih V (aba), in his Friday Sermon of May 30th, 2014, exhorted the Jama'at to continue reciting the prayers prescribed at the occasion of Centenary Khilafat Jubilee. Hudur-e-Anwar (aba) also added some more prayers to the ones prescribed earlier. Those prayers are as follows:

- ❖ Foremost is **Surah Al Fatiha**; it should be recited abundantly.
- ❖ **Durud** (sending blessings and salutations on the Holy Prophet) should also be recited copiously.

Then there is the prayer which was revealed to the Promised Messiah (on whom be peace) and should be recited a lot:

● سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ . اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

Holy is Allah and worthy of all praise, Holy is Allah the Great. O Allah, bestow Thy blessings on Muhammad and the people of Muhammad.

[Hudur (aba) further stated that it comes in the Ahadith that Hadhrat Abu Huraira (may Allah be pleased with him) narrated that the Holy Prophet (peace and blessings of Allah be on him) said: 'There are two expressions which are very light on the tongue to utter but are very weighty in the balance and are very dear to the Gracious God. And they are: Holy is Allah and worthy of all praise, Holy is Allah, the Great.' Hudur said since these phrases are dear to the Gracious God, we need to recite them to attract His mercy.]

● رَبَّنَا لَا تُرْغِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ (3:9)

O our Lord ! Let not our hearts become perverse after Thou hast guided us; and bestow on us mercy from Thyself; surely, Thou alone art the Bestower.

[Hudur (aba) mentioned that this prayer was seen by Hadrat Nawab Mubarak Begum Sahiba (ra) in a dream after the demise of the Promised Messiah (as) and was told to recite this prayer in abundance. When this dream was mentioned to Hadrat Khalifatul Masih I (ra), he said that I will never let go of reciting this prayer. He also said that where this prayer is for the strengthening of one's faith, at the same time this prayer is also for a strong attachment with Khilafat]

● رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

(2:251)

O our Lord ! Pour forth steadfastness upon us and make our steps firm, and help us against the disbelieving people.

● اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Oh Allah! We make you a shield against enemies and we take refuge in Thee from their evils.

[Hudur (aba) mentioned that it comes in a Hadith that the Holy Prophet (sa) used to recite this prayer frequently when he feared an attack from another nation. Hudur (aba) further expounded the meaning of this prayer by explaining the word *نحر* which refers to the top part of the chest, or the hollow part in one's throat joining the neck and the chest. Hence, this prayer means that O Allah ! attack our enemies in such a way that it cuts off their lifeline and so that we are safe from their attacks.]

● أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

I seek forgiveness from Allah for all my sins and turn towards Him in all sincerity.

• رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَانصُرْنِي وَارْحَمْنِي

*O my Lord! Everything is subservient to you. O my Lord! Protect me, help me,
and have mercy on me.*

• رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى

الْقَوْمِ الْكَافِرِينَ (3:148)

*Our Lord, forgive us our errors and our excesses in our conduct, and make
firm our steps and help us against the disbelieving people.*

• يَا رَبِّ فَاسْمَعْ دُعَائِي وَمَزِّقْ أَعْدَاءَكَ وَأَعِدَّائِي وَأَنْجِزْ وَعْدَكَ وَانصُرْ عَبْدَكَ وَأَرِنَا

أَيَّامَكَ وَشَهْرَنَا مُحْسَمًا وَلَا تَذَرْنَا مِنَ الْكَافِرِينَ شَرِيرًا

*'Lord, hear my prayer and crush Your enemies and my enemies and
fulfil Your promise and help Your servant and show us Your days and
sharpen for us Your sword and spare not a single mischief maker out of the
disbelievers.'* (Tadhkirah, p. 664, 2009 edition)

[Hudur (aba) mentioned The Promised Messiah[as] said: I was praying for the members of my Jama'at and then for Qadian when the revelation came to me: 'They have drawn away from the fashion of life' And 'Then grind them down a fine grinding.' The Promised Messiah [as] said: I wondered why the act of grinding has been attributed to me. Then I looked at the prayer which is written on the wall of the Chamber of Prayer which is the above mentioned prayer.]